

JHARKHAND PUBLIC SERVICE COMMISSION RANCHI

Recruitment of University Professor-cum-Chief Scientist in Ranchi Veterinary College under Birsa Agricultural University
(Advt. No- 08/2017)

Registration No. (To be filled in by JPSC):

(All the information should be filled in Block/Capital Letters Only)

1. Name of the post :

2. Name of Department/Subject : _____

3. Subject Code:

4. Name of Applicant:

(In Hindi):

(In English):

5. Domicile State (Please ✓ in the box)?

Jharkhand Others

6. Do you claim fee relaxation on the basis of caste (Please ✓ in the box)?

Yes No

(Please ✓ in the box) UNR BC-I BC-II SC ST

a) Caste Certificate No.: _____ (Issued by an officer not below the rank of SDO in prescribed format I or II)

b) Cast Certificate Issuing Authority (Please ✓ in the box) SDO DM DC

c) Cast Certificate Date of Issue:- DD MM YYYY

7. Gender (Please ✓ in the box): Male Female Transgender

8. Marital Status(Please ✓ in the box): Married Unmarried

9. Do you claim fee relaxation on the basis of being Handicapped (Please ✓ in the box)?

Yes No

if yes,

a) PH Category : _____ b) Percent : _____

c) PH Certificate No. : _____ d) Date : _____

10. Date of Birth :- DD MM YYYY (As per Matriculation/10th/ SSE / CBSE/ ICSE/ other equivalent examination certificate)

Age as on 01.08.2017: YY MM DD

11. Correspondence address :

District: _____ State: _____ Pin:

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12. Permanent Address :

District: _____ State: _____ Pin:

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13. Father /Husband's Name : _____

Relationship (Please ✓ in the box): Father Husband

14. Mobile No :

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15. E-mail ID : _____

16. Proof of Personal Identification : (Anyone)
(UID/ Voter ID/ Driving Licence/ PAN Card/ Passport/ Other) _____

17. Personal Identification No : _____

18. Nationality: _____

19. Identification Mark : _____

20. Educational Qualifications :

Education	Name of Degree	Subject(s) Name	Board/University	Year of Passing	Full Marks	Marks Obtained	% of Marks	Class / Grade	Certificate No
10th/ SSE									
12th/ HS									
Graduation									
Post Graduation									
Ph.D.									
Other (if any)									

21. Minimum of 10 Publications as books and / or research/policy papers as per clause 4 of the Advertisement

Si. No	Name of Published Book/research/policy papers	Publisher Name	Date of Publication
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

22. Experience Details as per clause 4 of the Advertisement (write chronologically from the initial appointment to the present appointment)

Si. No	Name of University/College/ Institution	Name of Post	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Period/ Experience (YY/MM/DD)	Name of Department
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

23. Whether you are employed with Central Govt. /State Govt./PSU/Public Institution/Organization

(Please ✓ in the box) :- Yes No

If Yes,

Name of Post	Nature of Post	Date of Appointment	Date of resignation (if any)	Name of employer
		DD / MM / YY	DD / MM / YY	
		DD / MM / YY	DD / MM / YY	
		DD / MM / YY	DD / MM / YY	

24. Fee Details: Fee amount, as applicable: Rs. : _____ + Bank Charges: Rs. 50/-

Total Amount Paid: Rs. : _____

Name of SBI Branch : _____

Journal No: _____ Date: _____

25. List of enclosures:-Self attested Photocopy of

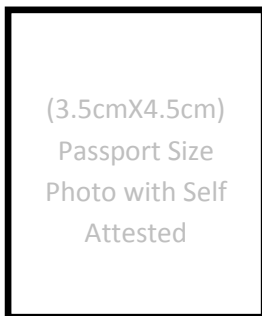
(Please ✓ or X in the box) :-

- 1) Matriculation Certificate/Marksheet (as proof of age).
- 2) Graduation Certificate.
- 3) Post Graduation Certificate.
- 4) Ph.D. Certificate.
- 5) Caste Certificate (if applicable).
- 6) Documents in support of Experience.
- 7) NOC Certificate (if applicable).
- 8) PH Certificate (if applicable).
- 9) Fee Challan (JPSC Copy in original).
- 10) Appendix-B (API score filling form).
- 11) Any other required document according to Advertisement.

26. Declaration:-

- i) I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect, then my candidature can be cancelled by the Commission at any stage.
- ii) I have already communicated to my Controlling Officer/ Head of Department in this regard (for Govt. Employee only). NOC issued by the employer will be produced at the time of interview.
- iii) I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement

Photo :



Signature (In running hand) :-

Date :- _____

Place :- _____