

JHARKHAND PUBLIC SERVICE COMMISSION RANCHI

Recruitment of Assistant Public Prosecutor (Regular), (Advt.No.-06/2025)

OTR Number (To be filled by JPSC):

Registration No. (To be filled by JPSC):

(All the information should be filled in Block/Capital Letters Only)

1. Name of Candidate:

English:

2. Father's Name:

3. Mother's Name:

4. Husband Name:

5. Aadhaar No.:

6. Gender (Please ✓ in the box): Male Female Third Gender

7. Marital Status (Please ✓ in the box): Married Unmarried

8. Nationality: _____

9. Domicile State (Please ✓ in the box)? Jharkhand Others

10. Category (Please ✓ in the box)? (Note: Such candidates of Jharkhand who wants to claim of Vertical/Horizontal reservation will have to submit Residential certificate, caste certificate, income and assets certificate (whichever is applicable))

UNR EWS BC(Anx.-I) BC(Anx.-II) ST SC

11. Do you belong to Primitive Tribe (Only for ST Candidate): (Please ✓ in the box below)

Yes No

*If yes, mentioned your Caste :-.....

12. Are you Ex-Serviceman?: (Please ✓ in the box below)

Yes No

13. Do you claim reservation on the basis of being Handicapped?: (Please ✓ in the box below)

Yes No

a) Do you have minimum 40% Permanent Physical disability?: (Please ✓ in the box below)

Yes No

b) Type of Disability :

c) Sub Type of Disability :

14. Do you claim Sports reservation?: (Please ✓ in the box below)

Yes No

*If yes, mentioned your Sports Medal :-

15. Mobile No :

16. E-mail ID : _____

17. Date of Birth :-

DD	MM	YYYY
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 (As per Matriculation/10th/Examination certificate)

* Age as on 01.08.2018

YY	MM	DD
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18. Correspondence Address :

_____ P.O: _____ P.S: _____

District: _____ State: _____ Pin Code:

19. Permanent Address :

_____ P.O: _____ P.S: _____

District: _____ State: _____ Pin Code:

20. Educational Qualifications:

Exam Passed	Degree	Subject/Stream	Name of Institution/College	Name of University/Board	Year of Passing	% of Marks	Grade	Certificate No.
10th/ Matric								
12th/ Diploma								
Graduation								
Other (If Any)								

21. Language and Literature for Mains :

22. Do you have a certificate of computer operation from an institution recognized by the State Government? :

(Please ✓ in the box) Yes No

If Yes, mention your certificate details:-

Certificate Name	Certificate Number	Certificate issued by	Certificate Issued Date

23. Whether you are presently employed with Govt. of Jharkhand?: (Please ✓ in the box)

Yes No

If Yes, give the following information :-

Name of Employer	Name of Post	From	To	Length of Service (YY/MM/DD)
		DD / MM / YY	DD / MM / YY	
		DD / MM / YY	DD / MM / YY	
		DD / MM / YY	DD / MM / YY	

24. No Objection Certificate Number

Certificate Issued By

Issued Date

25. Have you been debarred by UPSC/Any Public Service Commission or any other exam-conducting agency?

Yes No

Name of Commission:

Debarred On:

Debarred Upto:

Remarks:

26. Mention the relationship, if you are the relative of Chairman/
Member/Gazetted/Non-Gazetted Employee's of JPSC:

27. Fee Details:

Total Amount Paid Rs.: _____

Mode of Payment: _____

Transaction status: _____

Bank Reference No: _____

Transaction Date: _____

28. Declaration:- (Please ✓ or ✗, as the case may be in the box below) :-

I hereby declare that above information is true to the best of my knowledge and belief. I have read the Advertisement and its clauses regarding age limit, educational qualification, reservation etc. and if there is any false or incorrect information, my candidature will be cancelled.

*Place:

Date:

I confirmed that this is my signature
Signature of applicant

Photo:

Affix passport size (3.5 cm x 4.5 cm)
Photograph is to be signed such that
Signature is partly on the Photograph and partly outside the photograph