

**JHARKHAND PUBLIC SERVICE COMMISSION**  
**Recruitment of Assistant Professor (Anesthesia Department) in Medical College of Jharkhand**  
**(Regular), Advt.No.-08/2023**  
**Cutoff Marks**

| <b>Category</b> | <b>Cutoff Marks</b> |
|-----------------|---------------------|
| <b>UNR</b>      | <b>26</b>           |
| <b>BC-I</b>     | <b>27.80</b>        |
| <b>ST</b>       | <b>19</b>           |

Sd/-  
Controller of Examination (Incharge)